

**STORMWATER MANAGEMENT COMMISSION**  
**MINUTES**

**Committee Date:** June 21, 2017  
**Present:** Dorrie Madonna, Pat Pinnella, Dolores Kopp, Marge Kalva  
Jim Wheeler, Steve Krych, Dave Shimanek  
**Absent:** Warren Wawczak  
**Staff Liaison:** Sean Kelly, Robinson Engineering  
**Council Liaison:** Ald. Peter Jakab  
**Meeting Convened At:** 7:30 P.M.

**CALL TO ORDER**

The meeting was called to order at 7:30 P.M.

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**APPROVAL OF MINUTES**

Mrs. Kopp made a motion, seconded by Mrs. Pinnella, to approve the minutes of the May 17, 2017 meeting as presented. Motion carried.

**PUBLIC COMMENTS**

Mr. Dave Shimanek of 123 Florina Court was present to describe flooding problems which were created in the Florina Court area in 1999 when roadway improvements on Forest Glen to the north (curb changes) resulted in some re-direction of runoff which caused water to flow into the private homeowner's association retention pond serving Florina Court, exceeding the pond's capacity and resulting in flooding of adjoining properties. He recommends that the residents of Florina Ct. be made aware of any construction or developments planned to the north of his area which would impact drainage in the Florina Court area. He stated that this request is being made in a pro-active attempt to prevent any future flooding; also, he brings his concerns before the Stormwater Management Commission in an attempt to make all of the City's departments aware of the issue. He has met with Kelley Chrise in the Community Development Department and has provided her with information relating to the activities of 1999 and how Florina Ct. was impacted. Commissioners are in agreement with his objectives and support his efforts to be included in any development plans. To that effect, Mrs. Bedard made a motion, seconded by Mrs. Pinnella, to alert the Community Development Commission and the Stormwater Management Commission that any development north of Florina Court either by the library or anybody does not adversely affect the capacity of the pond serving Florina Court. A roll call vote was taken with all members voting aye. Motion carried.

## REPORT OF CITY COUNCIL ACTION ON SMC RECOMMENDATION (BY COUNCIL LIAISON)

While there was no report, Ald. Jakab advised Commissioners that Council has taken steps regarding stream bank stabilization plans. See Commissioner Comments below.

### COMMISSIONER AGENDA

- **Salt Creek Watershed Network**  
Per Mr. Krych, there was no report.  
In response to an inquiry re the creek clean up that was cancelled due to rain, he stated that another attempt will be made in the fall.
- **Commissioner Comments**  
Mr. Krych advised the Commission that he has been made aware of some dumping of septic tank waste into the ditch in an unincorporated area along Rte. 83. He is attempting to contact individuals from the County who can assist in effectively halting such activities. More information will follow as it develops.
- A newspaper article was distributed regarding funds being allocated by DuPage County for flood relief projects in Bensenville. Commissioners asked that the County be contacted to express Wood Dale's interest in being included in such funding. Mr. Kelly will discuss this issue with Public Works Director Matt York and it will be included for discussion at the next SMC meeting.

### STAFF REPORTS

#### A. Capital Improvement Project (FY 2018) With Stormwater Implications

##### Harvey Drive

Mr. Kelly reported that work on roadway improvements is scheduled to begin after July 4<sup>th</sup>; the improvements will be similar to those done on Forest View; no curb or gutters will be installed, just ditch and piping work with minimal Stormwater implications.

##### Streambank Stabilization

Mr. Kelly advised Commissioners that an RFP has been awarded to Engineering Resources, Inc. for the Stream bank Stabilization Conceptual Design work in an amount not to exceed \$42,152.00. Implementation is part of the FY 2019 Capital Improvements Plan.

**B. Forest View: Streets Project**

Mr. Kelly reported that the roadway work which began in early March is almost complete. Some punch list items remain and a June 20<sup>th</sup> completion date is anticipated. He noted that the tree and brush clearing which was done as part of this project was limited to invasive species only.

In response to a question by Mrs. Kopp, Mr. Kelly will look into the large numbers and function of manhole covers which exist all along Forest View.

Addressing a question by Mrs. Bedard re non-permitted trees in the City, Mr. Kelly stated that Section 6.704 of the City Code includes a list of non-permitted trees; also, staff in the Public Works Department includes an arborist.

**C. Montrose: Tree Clearing**

This issue was raised at the May SMC meeting and Mr. Kelly reiterated the language of the Code as it relates to tree/brush removal. Mrs. Madonna noted that it appears that some mowing of the area has been done and that the area does not now appear so stark.

**D. Detention Pond Summary**

Reports were included in the packet.

**E. FEMA Map Update**

Per Mr. Kelly, this project is moving along as is required with a public open house scheduled for July 27<sup>th</sup> and adoption of the final maps is expected for the end of 2018. Responding to a comment by Mrs. Bedard regarding the effects of this map update and the fact that fourteen properties in Wood Dale will now be classified as located in a floodplain, Mr. Kelly commented that while the City of Wood Dale participates in this remapping and offers comments and suggestions, it has no control over Du Page County's decisions.

**F. Field Visits**

Mrs. Madonna requests that, in addition to a tour of the Oak Meadows Golf Course, she would like to tour the two rain gardens at Elizabeth Drive and Wood Dale Rd. and the Florina Court detention pond. Regarding the golf course, while the pictures of the golf course included in the packet were very complete, an on-site visit would be more helpful in understanding the overall plan for the golf course and how it functions. Mr. Ed Stevens of the Forest Preserve District could then be invited to attend a meeting of the SMC to answer any questions Commissioners may have. Mr. Kelly will contact City Manager to discuss the possibility of arranging the tour.

Regarding the golf course, Mr. Kelly stated, while open house events were held earlier in June, it is scheduled to be fully operational by the end of July or sometime in August.

Information regarding open house materials is available on the District's website and the DuPage golf website.

**G. Overview of City's Stormwater Management Detention Requirements**

Discussion of this item was tabled until the July SMC meeting.

Mr. Kelly will obtain copies of the City's Stormwater Management Ordinance for distribution to each of the Commissioners.

**OTHER BUSINESS**

Ald. Jakab is requested to contact the County regarding a street light at Deerpath and Rte. 83 which is not functioning.

Mr. Kelly is requested to obtain topographical maps of the Florina Court area to assist the SMC in understanding the drainage patterns within the area and to help highlight potential issues with nearby future development to the north to prevent a reoccurrence of the past drainage issues.

Mrs. Kalva inquired as to the status of negotiations with Com Ed regarding creating underground detention under their power lines on Station Drive. Mr. Kelly responded by saying that the City continues to seek this permission; however, no decisions have been made and they have met with resistance by ComEd.

Mr. Kelly will contact the County regarding Mrs. Pinnella's observation of several large boulders which, due to rains, have shifted to the middle of Salt Creek at Addison Road and Lake St. Their location in the creek may adversely affect the water's flow, acting as a restrictor. He will advise Commissioners of the results of his contact.

**ITEMS TO BE CONSIDERED AT FUTURE MEETINGS**

- Flood Survey Forms
- SMC Assistance During/After a Flood
- Upcoming Newsletter Articles
- Permeable Concrete Parking Lot In Industrial Park
- Oak Meadows and Elizabeth Court Tours
- Report on Monthly Bridge Cleaning  
(Mr. Kelly will research issue of responsibility for monthly creek cleanup and Ald. Jakab will ask Mayor Pulice to discuss the matter with the County)

**ADJOURNMENT**

The meeting was adjourned at 9:05 P.M.

*Minutes taken by Marilyn Chiappetta*